

## **Has Science Confirmed Survival?**

**by J. J. Snyder (U.S.A.)**

A group of UK scientists, including two astrophysicists, a thermo-dynamicist, and other professional researchers, have been conducting experiments and solving complex equations which they believe may now have placed them at the very threshold of conclusive proof of human survival beyond bodily death!

Michael Roll, an English rationalist and free-thinker, and unofficial spokesman for the group, has recently revealed some impressive data which could alter humankind's entire belief system regarding each individual's continuation of consciousness beyond that change which is known as 'death.'

Roll, of Bristol, is a former businessman, and a long-time explorer of paranormal phenomena. He and his colleagues' scientific discoveries, mathematical equations, and physical experiments, when taken together, seem to furnish specific, empirical evidence which makes a strong case for the ongoing after-death survival of the human psyche.

The group regards this survival as the functioning of a natural universal law, the study of which is strictly a branch of chemistry, physics, and mathematics, rather than an article of religious faith.

This scientific approach to a subject which heretofore has been discussed mainly in the context of religion and theology is stirring lively debate throughout the country. The group's assertion that immortality is conferred on humankind by natural law alone, rather than an all-powerful, monotheistic deity, is awakening a great deal of interest among the general public as it becomes more informed about the prospect for ongoing existence beyond physical death.

The premise of the researchers is that certain recent discoveries in physics and quantum mathematics now furnish hard scientific and mathematical verification for the many well-documented experiments dealing with what has previously been known as 'psychic phenomena.'

These experiments have been conducted by various researchers from the later nineteenth century to the present day, and all have a common thread. Each features contact with entities who have experienced the event known as 'death,' and yet remain articulate, and sometimes become visible.

Fully authenticated communications with living family members, friends, and researchers confirm the reality of these contacts, but their cause and origins have remained heretofore inexplicable in the context of known laws of physics.

Appearances of discarnate entities sometimes occur through materialisation

mediums, those specially endowed persons who are sensitive to forces beyond the physical world, and are thus able to furnish a link between the material and etheric levels. At other times, usually when triggered by extremely strong emotions on either or both planes, they occur spontaneously. Other mediums, while not always able to effect materialisations, relay communications between the two planes of existence.

Recently, there have been many authenticated reports of discarnate communication through electronic tape recordings. Voices, which appear on either or both sides of a blank cassette or reel tape, identify themselves, answer questions put to them by experimenters, and reveal information about conditions in the dimensions where they now exist. Extensive research into taped communication with the etheric world is being conducted on both sides of the Atlantic, and in the U.S., the American Association of Electronic Voice Phenomena is in the forefront of these investigations.

Simply put, the contention of Roll's investigative group is that these various communications and appearances are nothing more than manifestations of a natural physical phenomena, the existence of which has been proven by recent and startling discoveries in physics and quantum mechanics - fields of study dealing with the structure and behaviour of electrons, protons, neutrons, and other sub-atomic particles.

Roll further asserts that these newly-revealed discoveries fully vindicate the findings of those early investigators of psychic phenomena such as Sir William Crookes, John Logie Baird, Dr. Glen Hamilton, Arthur Findlay, and other seekers after scientific truth. After years of research, each of these experimenters has declared publicly and unequivocally that life continues, endures, and advances on the next plane of existence.

Some of the early investigators were given a very rough time by the media and fellow scientists, and this holds especially true for Crookes. In 1874, he published the results of his four years of experiments dealing with a wide variety of unexplained etheric phenomena. The report describes many well-documented appearances of a discarnate entity by the name of Katie King through the materialisation medium Florence Cook.

Immediately upon release of his findings, Crookes became the target of infuriated detractors. After his death in 1919, his enemies even went so far as to accuse him of being sexually obsessed with Cook, and collaborating with her in faking evidence of psychic phenomena. It is well to note that apart from the patent falsity of these charges (Crookes' wife and a team of scientists also took part in experiments with mediums of both sexes, prompting a remark by Roll that "this

must have been some orgy, unique in the annals of scientific endeavour!") these cowardly attacks were directed at one of the most distinguished scientists of the nineteenth century, a Fellow of the Royal Society and later it's President, and the discoverer of six chemical elements, including Thallium.

Although Crookes had become convinced of the reality of etheric phenomena long before beginning work with the medium, (he began his research by investigating levitation phenomena which was associated with D.D. Hume) these unfounded and unproven lies and allegations have persisted into our own time. They have muddied the waters of paranormal investigation, and have discouraged many present day scientists from following in Crookes' footsteps.

This is in spite of the reams of documentation of numerous manifestations of etheric phenomena, including many appearances of the aforementioned Miss King, which occurred during the course of Crookes' investigations. Conclusive photographs are a part of this record, and the authenticity of the appearances, as well as the total absence of fraud and trickery, has been verified by a number of independent witnesses.

Some of these witnesses were themselves brilliant and esteemed scientists of the era, one of note being Cromwell F. Varley, an early researcher into ionization phenomena, and supervisor of the initial laying of the Atlantic Cable.

John Logie Baird, television pioneer and inventor of the infrared camera, contacted the 'deceased' Thomas A. Edison through a medium, and a lively discussion of infra-red photo technology followed. Baird later made the following statement: "I have witnessed some very startling phenomena under circumstances which make trickery out of the question . . . I am convinced that discoveries of far-reaching importance remain waiting along these shadowy and discredited paths."

Fittingly, efforts are now underway in the UK to launch a project which will employ an infra-red camera to scientifically measure and record phenomena produced during paranormal experiments, including the videotaping of recently deceased persons.

Arthur Findlay, a Scottish author and historian, was another renowned investigator into the phenomena of after-death survival. His many carefully authenticated accounts of contact and communication with entities inhabiting the etheric world are classic examples of a systematic search for the truth. He reveals the reality, mechanics, and origin of etheric apparitions in a series of brilliant and inspiring books which culminate in his epic history of humanity 'The Curse of Ignorance.'

Findlay began his research into subatomic physics in 1918, and continued it untiringly for over forty years until his death. Sadly, as he himself had forecast, his works have, for the most part, been banned from schools and libraries, mainly because of their repeated assertions, backed by incontrovertible evidence, that, on the next level of existence, all life survives, endures, and advances, regardless of individual religious beliefs, or lack thereof.

Another twentieth century investigator, Dr. Glen Hamilton, was also a long-time researcher into etheric phenomena. A physician, and member of the Canadian Parliament, he carried out many experiments during the nineteen twenties and thirties which closely paralleled Crookes', and which achieved similar results.

The Hamilton sessions were marked by continuing manifestations of various discarnate entities under tightly-controlled scientific conditions. Likenesses of departed persons were captured on film, and their words were recorded as they transmitted remarkably evidential accounts of both their past lives and present existence in the next dimension of life. Hamilton's laboratory featured a battery of fourteen electronically controlled flash cameras, which photographed the apparitions simultaneously from all angles.

Observers present at the experiments included four other medical doctors, two lawyers, and both an electrical and a civil engineer. Each of the witnesses stated strongly and unequivocally that "time after time, I saw dead persons materialize"!

On the Continent, from the early 1900s through the 1920s, other scientists, including Baron von Schrenck-Notzing, Professor Charles Richet, Professor Eugene Osty, and Professor Gustave Geley, were likewise photographing apparitions under controlled laboratory conditions. Their written reports indicate that, after ruling out all other causes, no explanation exists for the manifestations other than their being, as claimed, contacts by inhabitants of etheric levels.

Similar experiments are now being conducted in many parts of the world, and results continue to replicate those of earlier researchers. In over one hundred years of experimentation, there has never been a valid explanation put forward to indicate that these scientifically controlled communications and appearances are anything other than what the experimenters claim them to be - that is, paranormal, or 'psychic' phenomena.

Roll balks at the term 'psychic', preferring to talk instead of 'sub-atomic' phenomena. This he perceives as beginning with the separation of the human mind, or essence, from its bodily shell. This natural and universal occurrence takes place at the end of physical life.

The mind, retaining all of the memories, emotions, and intelligence which it

possessed in the material world, then moves on to the next level of it's existence. This event, which is comparable to the phenomenon of birth, occurs with absolutely no regard for an individual's belief and/or good behaviour, or lack of the same, during his or her physical existence.

The term 'sub-atomic' refers to the many particles which compose the atom. In addition to the generally well-known electrons, protons, and neutrons, there are over two hundred of these which have so far been discovered. The electron itself is composed of a family of subatomic particles known as leptons. It's companion protons and neutrons are made up of a similar particle group known as quarks.

All sub-atomic particles exhibit remarkable behaviour characteristics, and possess certain properties which are inexplicable in the context of conventional physics. There are very strong indications that these are the key in furnishing an explanation for behaviour which is characteristic of the so-called 'etheric' body.

According to the group's premise, both the human body and it's etheric counterpart, that essence of human consciousness which inhabits it, and which endures after the physical body ceases operation, are composed of similar sub-atomic particles. When this essence detaches from the physical body, in the event we have come to know as 'death', it remains structured by these duplicate particles.

Once liberated in this new and freer state, unhampered by the barrier of the physical, the sub-atomic particles impart to the etheric personality various powers and abilities which are unknown, and even unimaginable, in our material world.

Discarnate entities which manifest visually can, under certain conditions, appear and disappear at will, penetrate solid objects, such as walls and furniture, speak, respond, and even be physically grasped and held by those present at controlled experiments.

In Roll's view, there is nothing 'supernatural' or 'paranormal' about these appearances. He sees them as merely confirming the ongoing existence of human consciousness and personality beyond so-called physical 'death'. He blames certain religious denominations and political leaders, pandering to their own interests by attempts to keep the masses in ignorance, for the overwhelming evidence of subatomic phenomena as the basis of human survival being withheld from the general public.

To aid Roll in disseminating this evidence of ongoing life, an impressive array of scientists, physicists, and university professors have lent him their support, and have made public their own research findings, all of which seem to bear out the

validity of his claims.

Professor Abdus Salam is a Nobel Laureate, and Director of the International Centre for Theoretical Physics, who has recently been awarded an honorary knighthood. After viewing results of the investigations made by his fellow scientists, he has given Roll numerous monetary contributions from his own pocket, as well as a sizeable grant from the Foundation, to aid him in spreading the word of these exciting discoveries.

R.D. Pearson BSc., one of Roll's scientific collaborators, is a former university lecturer whose speciality is thermodynamics and fluid mechanics. After thoroughly researching the question of disincarnate existence, he has recently written a book 'Intelligence Behind The Universe', with its accompanying appendix of mathematical proof, and a companion booklet, 'Colossus'. These purport to explain the cosmic force which drives this phenomena of continuing life, and in doing so, mathematically confirm the experiments of Crookes, Hamilton and other researchers.

Put quite simply, Pearson sees post-mortem survival of the human psyche as one of many functions of a three-dimensional, subatomic grid matrix on which all levels of life exist interpenetrating one another. The grid sustains the etheric as well as the physical consciousness of all living organisms.

In this model, physical materialisations of so-called 'dead' persons, and even animals, are but a temporary merging of two different frequencies, or wavelengths, generated by a common grid, somewhat similar to when more than one radio broadcast is received on the same dial setting.

Pearson furnishes full mathematical proofs for his theories, and these equations may one day be hailed as the long-sought key unlocking the door to human knowledge and awareness of the indestructability of life.

One of the roadblocks to scientific acceptance of this 'grid theory' (which is considerably more complex than the above simplified outline) has been the existence of Einstein's theory of relativity, parts of which seemed to negate Pearson's hypothesis. Doctor Louis Essen, however, a Fellow of the Royal Society, and inventor of the atomic clock, has informed Pearson that he has found significant errors in Einstein's theory.

This recent discovery by Doctor Essen is in accord with a statement made by Einstein himself on his seventieth birthday: "There is not a single concept of which I am convinced that it will stand firm, and I am not sure if I was on the right track after all!"

Over the past few years, other physicists and cosmologists worldwide have also

come to the same general agreement that 'Einstein's laws contain some flaws'. They have been examining certain discrepancies which have been found in his work, and have begun formulating hypotheses to account for specific occurrences in quantum physics which cannot be explained by his theories. Some of these alternate theories were aired in a recently-concluded conference held at St. Petersburg, Russia.

Pearson is confident that his 'grid theory' will replace some of the discrepant data in Einstein's works, and that it will withstand close examination and criticism by his fellow scientists. In his book, he calls for seven experimental checks to be made, which he is certain will return positive results and affirm his conclusions.

Sam Nicholls BSc., an astrophysicist from Leeds University, and a fellow researcher into sub-atomic phenomena, concurs with Pearson's findings. He has further postulated that so-called 'deceased' entities, although composed of slightly different atomic components, exist in, and share the same space with, the material world. He states that: "Like the physical universe, their world would likewise be composed of sub-atomic particles, but these may be in much closer vibrational harmony with the all-pervading 'grid' than their physical counterparts".

In one context of observation, the aforementioned grid itself could be visualised as the Creator-Sustainer of a number of parallel, but separate, universes. This premise does not, however, negate the possibility of an even higher Ultimate Intelligence behind the grid.

Another British researcher, astrophysicist Michael Scott, BSc., of Edinburgh University, cites Niels Bohr's "Copenhagen Interpretation of Quantum Mechanics" as seeming to actually require the existence of consciousness as a non-material extension to space-time. Scott makes the point that sub-atomic physics, as explored by himself and other researchers world-wide, no longer views the building blocks of the universe as discrete particles of solid substance, but rather as vague, wavelike structures whose existence borders on the ethereal.

Scott further states that: "The advancement of quantum physics has produced a description of reality which allows the existence of parallel universes. Composed of real substance, they would not interact directly with matter from our own universe".

Professor Fred Alan Wolf, although not a member of the British group, seems to concur with their findings in his book 'Mind and the New Physics'. In it he states that "as fantastic as it may sound, the 'new physics' called quantum mechanics posits that there exists, side by side with this world, another world, a parallel

universe, a duplicate copy that is somehow slightly different yet the same. And not just two parallel worlds, but three, four, and even more. . .! In each of these universes, you, I and all the others who live, have lived, will live, and will have ever lived, are alive!”

These radical concepts of quantum physics and the ephemeral state of perceived reality as it impacts human existence beyond physical death have spurred attacks on the researchers from many quarters. These include religionists, Spiritualists, other scientists, and professional ‘sceptics’.

Roll, as spokesman for the group, has drawn the wrath of many religionists and Spiritualists through his denial that belief in a supreme being is a necessary condition for new-world survival. His assertion that religious faith is irrelevant in the context of after-life existence has placed him in direct conflict with most established churches, especially certain Christian denominations, and some of his fiercest foes are to be found in this camp.

It seems particularly ironic that these Christian sects are in the forefront of opposition to the sharing of these findings. The reported teachings of Jesus, whose doctrines are the foundation of their beliefs, are based entirely on the reality of another life beyond the present, and many thinking persons feel that these new discoveries in subatomic physics give credence to all of those who, down through the ages, have taught survival of death. They assert that this strong empirical evidence now eliminates the necessity for belief through faith alone, and opens up a new and exciting concept of continuing life for believers and non-believers alike.

This last point is made by Pearson when he states, “People need to be made aware that their religious faiths have a base which is strongly supportable by modern physics. There is no longer any reason to think of science and religion as basically incompatible”.

Roll expected strong opposition from the churches, but sees it as paradoxical that certain Spiritualist organisations have also joined in denouncing his views. The core of Spiritualism has always been a belief in life after death, and contact with departed entities.

Roll’s charges, which are backed by correspondence of record with several Spiritualist groups, are that their present day members have abandoned the scientific orientation of Crookes, Findlay, and others whose research validated Spiritualism’s premise of continuing life, and have instead sided with the Christian religion in asserting that belief in a monotheistic ‘God’ is a vital part of the Spiritualist creed.



To refute this allegation that faith in a Supreme Being is necessary for afterlife survival, Roll states unequivocally that life continues and endures in the next dimension with no divine intervention or retribution, regardless of one's religious beliefs or lack thereof.

In addition to the findings of his colleagues, he bases this statement on personal communications with discarnate entities with whom he has spoken, and even held and embraced. These include his own 'deceased' father.

From information received through these contacts, Roll describes the afterworld as having many of the same attributes and features which are found on this physical plane. One significant difference seems to be that those conditions which are experienced by each person on those levels are almost wholly dependent upon that individual's behaviour while incarnate.

Each human psyche seems to retain a complete record of its last physical life, and punishment for wrongdoing, if any, is meted out to oneself by oneself, after experiencing an objective review of the past life just ended. This review seems to be somewhat similar to watching a videotape replay, and reveals objectively the good or bad consequences of that individual's every act or omission during that existence. It includes events which may have long been lost to the physical memory.

After this review, the entity moves to the plane which best suits the condition of his or her state of being. There are infinite numbers and graduations of these etheric planes, and with the help of guides, teachers, and centres for learning, advancement to higher levels of existence is within the reach of every inhabitant of every plane.

Roll outlines this philosophy in a quote from his booklet 'The Physicists' and Rationalists' Case for Survival After the Death of Our Physical Bodies': "Dying is as natural as being born; we all pass into the next world whether we like it or not. There is no special place reserved for Christians or members of any other sect. There are no social strata or racial barriers. We all graduate to the level we have earned by the development of our characters".

Conspicuously missing from this scenario is that favourite authority figure of religious fundamentalists, the 'Big Daddy God', a stern judge who summarily sentences some souls to roast in eternal fire as punishment for alleged 'sins', while raising others to eternal glory as a reward for belief in 'Him'.

Mention of this deity, and the 'hell-fire' punishment for 'sinners' which is a stock-in-trade of fundamentalist preachers, is found nowhere in the numerous accounts by disincarnate entities of life on other etheric planes. All evidence

points to the fact that The Creator Of All That Is, whomever or whatever he/she or it may be, is an infinitely more loving and compassionate Being than literal interpreters of the Bible are able to visualise.

Opposition from certain establishment scientists to this view of after-death survival being a natural function of sub-atomic processes has also been quite strong. In spite of Lord Kelvin's assertion that "Science is bound by the everlasting law of honour to face fearlessly every problem which can fairly be presented to it", some scientists have refused to even look at Pearson's data, or review the hypotheses of the other researchers.

Adrian Berry, Science Correspondent of the "Daily Telegraph", has framed this attitude perfectly by stating in print that "few subjects more infuriate scientists than claims of paranormal phenomena, because, if confirmed, the whole fabric of science would be threatened". Although obviously not Berry's intent, his words make a crucial point for the embattled researchers.

Roll's response to Berry is that "nothing can threaten true science, which in essence is nothing more than the unceasing search for knowledge. Observed and verifiable facts call for an explanation of their cause, no matter how uncomfortable the eventual solution may be for its discoverers".

He equates this reluctance to explore new areas of science with past suppression of uncomfortable ideas and discoveries, such as when, in 1600, the Catholic Church tortured and burned alive the scientist-philosopher Giordano Bruno for not recanting his 'heretical' statement that 'there exist countless suns, with countless worlds revolving around them'. The priests and so-called 'scientists' of Galileo's day refused to view the heavens through his telescope, fearing that what they may observe in the night sky would overturn their antiquated cherished beliefs!

Even the ubiquitous James 'The Amazing' Randi, erstwhile magician and member of the 'Committee for the Scientific Investigation of Claims of the Paranormal', (although he has lately been forced to resign from that organisation due to legal problems stemming from character defamation suits brought against him) has taken it upon himself to attack the scientific verification of continuing post-mortem existence.

Randi's nose was figuratively bloodied, however, during an encounter with Sam Nicholls, when the astrophysicist, as a member of the audience of a television show, stood up and publicly challenged Randi's assertions. The magician quickly ordered all cameras in the Granada Television Studio switched off before they were able to record Nicholls' words!

Since there is no separation of church and state in Britain, religious opposition has, until very recently, made it quite difficult for Roll to disseminate his findings and those of his colleagues. His efforts to place information and scientific data on the reality of survival in schools, libraries and other locations accessible to the public have so far been met with refusal and rejection. He notes bitterly that even the most outlandish myths and claims of religion are accepted and promulgated by these same institutions.

Also, the laws have not always favoured Roll's attempts to air his views in the electronic media. One example of this mental harassment is the following incident; because of a clause in the Broadcasting Act, the host of a radio show on which Roll appeared and championed the existence of subatomic phenomena as a natural law, while denying it's connection with religion, was threatened with being reported to the IBA if Roll ever again appeared on his show.

Luckily, the courageous broadcaster was not intimidated, and his publicising of the threat resulted in increased demand by listeners for more information on the subject, which led to Roll ultimately being invited back to the show to freely state his views without fear of sanctions.

Another formidable barrier to the free exchange of ideas, The Blasphemous Libel Act, allows civil court action to be filed by an aggrieved party if alleged derogation or defamation of religious or theological figures or beliefs appears in print. Thankfully, at least to date, this code does not seem to have been enforced with any great zeal or consistency.

In the past, these and other restrictions have worked as deterrents to the free flow of information regarding sub-atomic phenomena as it pertains to survival, but times now seem to be changing. Perhaps due to public pressure, Roll has lately been allowed to air his views somewhat more freely, and although still unable to penetrate the national media, he has made appearances on a series of local radio broadcasts, and has written newspaper articles in which he has been able to reveal the far-reaching discoveries of his colleagues with a minimum of restrictions.

In addition to this slightly more tolerant atmosphere, there is presently a move to establish a chair in sub-atomic physics, with its principal investigative project to be centred on further research into continuing existence, at one of the British universities. A drive for donations is now underway throughout the country.

As word of this exciting affirmation of heretofore only hoped for afterlife existence spreads, citizens of the U.K. are showing a keen interest in the possibility of continuing life after death. Large numbers are attending the

informational programmes and lectures being given by Roll and his associates, and after hearing of the latest scientific findings on after-death survival, they are demanding the lowering of all remaining barriers to free and open discussion of the subject. Sometime in the future, the present day may be looked back upon as a new Renaissance, the dawn of humankind's discovery that life continues endlessly and endures eternally. . . an era when faith was replaced by knowledge, and superstition conquered by enlightenment.

This quote from Arthur Schopenhauer covers the current situation relating to the study of subatomic physics as it relates to ongoing life being at the second stage, nearing the third: -

“Any unexplained phenomenon passes through three stages before the reality of it is accepted. During the first stage it is considered laughable. During the second stage, it is adamantly opposed, finally, during the third stage, it is accepted as self-evident”.

J. J. SNYDER

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J. J. Snyder is a professional pilot living in California; he does not put his life in the hands of any big daddy god, his own skill coupled with good designers and engineers stops him from hitting the ground too hard.

Alistair Cook says there is no such thing as a typical American. There are many in England who take issue with him on this. A typical American is a person who will lay his/her life on the line for the cause of liberty against tyranny. Those magnificent founding fathers, and what's the betting they had some good women behind them, were typical Americans. Millions of typical Americans, both black and white, made a lasting impression on every schoolboy and girl in England during the war. Our generation have actually met real knights in shining armour - their uniforms in austere, war-torn England. We have never fallen for anti-American propaganda, because we know the truth. A country that can produce so many good people has got to be on the right track. J.J. Snyder is a typical American.

Michael Roll

“Monotheism is easily the greatest disaster to befall the human race.”

Gore Vidal, another typical American.

Arthur Findlay, the Scottish historian and philosopher, urges people who must have a god father figure to rely on, to have a whole stack of gods like the Greeks and Romans did. This is much safer, less divisive and not so fearful as the mythology that the one-god merchants are selling.

“Of all the tyrannies that affect mankind, tyranny in religion is the worst; every other species of tyranny is limited to the world we live in; but this attempts to stride beyond the grave, and seeks to pursue us into eternity.”

Thomas Paine,  
the most valuable Englishman ever.

## **STOP PRESS**

Humanists banned from speaking to school children in Cornwall. The Department of Education and Science says it is against the law! Surely this is a case for The European Court of Human Rights?

### **The United Nations Universal Declaration of Human Rights Article 19**

Everyone has the right to freedom of opinion and expression: this right includes freedom to hold opinions without interference, and to seek, receive, and impart information and ideas through any media, and regardless of frontiers.

Every person who is fighting for philosophical freedom in Great Britain must write to The Secretary of State for Education and Science requesting that there is an equal balance in all our schools between supernatural religion and the criticism of religion that has been gathered by academics over the past 300 years, from Thomas Paine to Professor Sir A.J. Ayer of Oxford University. When this balance also spreads to television, radio and the press, then we can truly say that we are living in a free country. Until we have this balance, Great Britain remains a religious tyranny. The Church and the State must be disestablished as quickly as possible.

So far only the Liberal Democratic Party has publicly stated that they will separate the Church from the State and at the same time reform the House of Lords. As things stand at the moment men can be born to actually legislate in the British Parliament!

*I would like to make it clear that the sub-atomic explanation for so-called psychic phenomena is nothing to do with me.*

*It was first hinted at by the brilliant Greek physicists over 2,000 years ago and later taken up by Sir William Crookes, Sir Oliver Lodge, Arthur Findlay and a host of others at the beginning of this century. I am only the messenger of their suppressed work.*

*These pioneers of nuclear physics have now been completely vindicated by recent, revolutionary discoveries.*

*We now have giant 'microscopes' - sub-atomic particle accelerators - costing billions of dollars. We now know that we are made of the same stuff that our television signals are made of - invisible light waves.*

*Our physical universe is simply operating on a certain wavelength. Sometimes we get 'interference' (communication) from people in other wavelengths. At last we now have a rational, scientific explanation to account for all the 'ghost' stories down through the ages. Our ancestors knew nothing about subatomic physics. They misunderstood and therefore misinterpreted natural, scientific phenomena.*

*A final reminder, our fight against the materialists and religionists is only to present these suppressed discoveries in physics - natural philosophy - to the people, definitely not to convince or convert anybody. If people do not like what these scientists have found then they can always go back to what they thought before. That the mind and the brain are the same thing as put forward by the materialists - the when you are dead, you're dead merchants or resting in peace in the ground waiting for a saviour-god to come and judge us, as put forward by the Christians.*

Michael Roll.

## REFERENCES

'The Physicists' and Rationalists' Case for Survival After the Death of our Physical Bodies' by Michael Roll. 50p inc. P & P from 28 Westerleigh Road, Downend, Bristol BS 16 6AH.

'The Suppression of Knowledge' and sequel 'Exposed: An Establishment Conspiracy of Awesome Proportions' by Michael Roll. £2.00 inc. P & P. Address as above.

'The Colossus' by R.D. Pearson BSc. This is the introduction to his main book listed below. The Colossus in the title is the scientific and religious establishments working together to suppress all uncomfortable discoveries in subatomic physics. £1.00 inc. P & P from Michael Roll. Address as above.

'Intelligence Behind The Universe' by R.D. Pearson BSc. This shows how enlightened physics can explain the so-called paranormal and solve the most intractable problems of cosmology. £9.95 inc. P & P from Michael Roll as above.

'A Successor to Relativity including Quantum Gravitation' by R.D. Pearson BSc. This is for the technical. £1.00 inc. P & P from Michael Roll as above.

'Relativity — Joke or Swindle' by Dr. Louis Essen D.Sc. F.R.S. This is sent free of charge by Michael Roll. Just send a stamped, addressed envelope.

'Sermons, Soap and Television' by John Logie Baird. Published by the Royal Television Society. £4.75 inc. P & P. Tavistock House East, London WC1H 9HR.

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'Mind and the New Physics' by Professor Fred Alan Wolf .

'Quarks and Leptons: The New Elementary Particles?' Proceedings of The Royal Society of London. 8th April 1986.

'Evidence' The only magazine in the world presenting the physicists' and rationalists' case for survival after death. Send for the first issue, £1.00 inc. P & P from Michael Roll. Address as above. Hoping to publish quarterly, funds permitting.

This leaflet cost 25p but don't know when that was. There is no date on it. Would be useful to know. There is only a small reference to Michael Roll on the Internet. A newspaper reporter called Conor Gogarty might know something. Have sent an email.

J.H.H, May 2022.